MEETING AGENDA – Monday, April 17, 2023 – 6:00 PM 4th Floor of the County-City Building Online Public access to the meeting available through this link:

www.tinyurl.com/hpcsbsjc

1.	CALL	TO	ORDER
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- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2023-0403 206 East Bartlett Street River Bend LHD, Ordinance #8308-92
 - b. NATIONAL REGISTER OF HISTORIC PLACES NOMINATION
 - i. St. Adalbert Church
 - c. LOCAL LANDMARK NOMINATION
 - i. 3016 Portage Avenue, "Portage Manor"
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. March 20, 2023
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
 - a. Standards & Guidelines
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
 - a. Properties of Interest
 - b. "10 Most Endangered"
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR