

MEETING AGENDA – Monday, March 20, 2023 – 6:00 PM 4th Floor of the County-City Building Online Public access to the meeting available through this link:

www.tinyurl.com/hpcsbsjc

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2023-0302 815 Forest Avenue
- Chapin Park LHD, Ordinance #9574-05 St. Joseph County Local Landmark, #01-80
- ii. 2023-0309 66251 Cedar Road St. J
- b. NATIONAL REGISTER OF HISTORIC PLACES NOMINATION
 - i. St. Adalbert Church TO BE HEARD at the APRIL 17, 2023 HPC Meeting
- c. LOCAL LANDMARK NOMINATION
 - i. 3016 Portage Avenue, "Portage Manor"
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. February 20, 2023
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
 - a. Standards & Guidelines
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
 - a. "10 Most Endangered"
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English

proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

Sarah Andrews President A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE Adam Toering Historic Preservation Administrator

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT 1400S County-City Building | 227 W. Jefferson Blvd. | South Bend, Indiana 46601 | p 574.235.9371 | f 574.235.9201 | southbendin.gov