



MEETING AGENDA – Monday, February 20, 2023 – 6:00 PM 4<sup>th</sup> Floor of the County-City Building Online Public access to the meeting available through this link:

## www.tinyurl.com/hpcsbsjc

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
  - a. CERTIFICATE OF APPROPRIATENESS
    - i. 2023-0120 625 Lincoln Way East
    - ii. 2023-0130 834 Forest Avenue
    - iii. 2023-0203 206 East Bartlett Street
- IV. PRIVILEGE OF THE FLOOR
  - a. Commission Ethics 101 Kathryn Hough, HPC Legal Counsel
- V. REGULAR BUSINESS
  - a. APPROVAL OF MINUTES
    - i. January 17, 2023
  - b. STAFF REPORTS
    - i. Administrative Approvals
  - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
  - a. 2023 HPC Officer Elections Treasurer
- VII. NEW BUSINESS
  - a. Standards & Guidelines
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
  - a. Properties of Interest
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English

proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

Sarah Andrews President A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE Adam Toering Historic Preservation Administrator

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT 1400S County-City Building | 227 W. Jefferson Blvd. | South Bend, Indiana 46601 | p 574.235.9371 | f 574.235.9201 | southbendin.gov

Edgewater Place LHD, Ordinance #6846-80 Chapin Park LHD, Ordinance #9574-05 River Bend LHD, Ordinance #8308-92