



CITY OF SOUTH BEND

HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – MONDAY, September 19, 2022 – 6:00 PM
4th Floor of the County-City Building
Online Public access to the meeting available through this link:

www.tinyurl.com/hpcsbsjc

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2022-0806 517 River Avenue Edgewater Place LHD, Ordinance #6846-80
 - ii. 2022-0806A 419 West North Shore Drive West North Shore Drive LHD, Ordinance #6512-78
 - iii. 2022-0826 701 West LaSalle Avenue Local Landmark, Ordinance #7019-1984
 - iv. 2022-0902B 902 Riverside Drive Riverside Drive LHD, Ordinance #7469-85
 - v. 2022-0906 635 South Main Street Local Landmark, Ordinance #8267-1992
 - vi. 2022-0906B 1240 West Thomas Street Local Landmark, Ordinance #9037-1999
 - vii. 2022-0907A 720 Park Avenue Chapin Park LHD, Ordinance #9574-05
- IV. PRIVILEGE OF THE FLOOR
 - a. Indiana Landmarks – “10 Most Endangered” – Todd Zeiger, Indiana Landmarks Northern Regional Director
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. August 15, 2022
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
 - a. Properties of Interest
 - b. Mission Statement, Standards and Guidelines, Fee Structure
 - c. Recent Announcements
 - i. Pre-Approved Plans
 - ii. Mayor’s Neighborhood Initiative
 - iii. South Bend 2045
 - iv. St. Joseph County Master Plan
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT
OF THE NATIONAL PARK SERVICE

ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR