



CITY OF SOUTH BEND

HISTORIC PRESERVATION COMMISSION



MEETING AGENDA –TUESDAY, JULY 18, 2022 – 6:00 PM

4th Floor of the County-City Building

Online Public access to the meeting available through this link:

www.tinyurl.com/hpcsbsjc

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2022-0621 720 Park Avenue Chapin Park LHD, Ordinance #9574-05
 - ii. 2022-0705 306 Lamonte Terrace Chapin Park LHD, Ordinance #9574-05
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. June 21, 2022
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
 - d. ELECTION
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT
OF THE NATIONAL PARK SERVICE

ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR