

A joint meeting of the <u>Landmarks Committee</u> and the <u>Historic</u> <u>Districts Committee</u> of the Historic Preservation Commission will meet

May 9, 2022 6:00 pm Department of Community Investment Conference Room 14th Floor, County-City Building 227 W. Jefferson Boulevard, Suite 1400

Public access to the meeting available through this link: <u>https://tinyurl.com/2wxazhmn</u>

Agenda:

a. Discussion of At-Risk Properties

Michele Gelfman President A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE Adam Toering Historic Preservation Administrator

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