MEETING AGENDA - MONDAY, April 18, 2022 - 6:00 PM

4th Floor of the County-City Building

Online Public access to the meeting available through this link:

https://tinyurl.com/2p95s4ny

١.	CALL TO ORDER
П	ROLL CALL

V.

III. PUBLIC HEARING

a. CERTIFICATE OF APPROPRIATENESS

i. 2022-0330
 ii. 2022-0404
 920 West Washington Avenue Local Landmark, Ordinance #7448-85
 Local Landmark, Ordinance #8965-98

IV. PRIVILEGE OF THE FLOOR

REGULAR BUSINESS

a. APPROVAL OF MINUTES

i. March 21, 2022

ii. April 11, 2022 (SPECIAL MEETING)

b. STAFF REPORTS

i. Administrative Approvals

c. COMMITTEE REPORTS

i. Standards Update

VI. OLD BUSINESS VII. NEW BUSINESS

VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS

IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR