



# CITY OF SOUTH BEND

## HISTORIC PRESERVATION COMMISSION



SPECIAL MEETING  
MEETING AGENDA – MONDAY, APRIL 11, 2022 – 6:00 PM

Board of Public Works Conference Room  
13<sup>th</sup> Floor of the County-City Building

Online Public access to the meeting available through this link:

<https://tinyurl.com/2p8aryed>

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
  - a. CERTIFICATE OF APPROPRIATENESS
    - i. 2022-0223 628 Park Avenue Chapin Park LHD, Ordinance #9574-05
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELEMAN  
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT  
OF THE NATIONAL PARK SERVICE

ADAM TOERING  
HISTORIC PRESERVATION ADMINISTRATOR