## AGENDA

Monday, November 15, 2021 – 5:30 PM County-City Building Fourth-Floor Council Chambers

VIRTUAL OPTION: https://tinyurl.com/2kffhaxh

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARING

a. CERTIFICATE OF APPROPRIATENESS

i. 2021-0716 1717 East Wayne Street
 ii. 2021-1029A 710 Park Avenue
 East Wayne Street LHD, Ordinance #7796-87
 Chapin Park LHD, Ordinance #9574-05

iii. 2021-1101 411 West North Shore Dr West North Shore Drive LHD, Ordinance #6512-78

iv. 2021-1101A 834 Forest Avenue Chapin Park LHD, Ordinance #9574-05

IV. PRIVILEGE OF THE FLOOR

V. REGULAR BUSINESS

a. APPROVAL OF MINUTES

i. October 18, 2021

b. STAFF REPORTS

i. Administrative Approvals

c. COMMITTEE REPORTS

VI. OLD BUSINESS

VII. NEW BUSINESS

VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS

IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR