



The <u>Legal Affairs</u> Committee of the Historic Preservation Commission will meet

August 9, 2021 5:30 pm Department of Community Investment Conference Room 14th Floor, County-City Building 227 W. Jefferson Boulevard, Suite 1400

Public access to the meeting available through this link: <u>https://tinyurl.com/6dkz2dux</u>

Agenda:

a. Proposed Resolution #02-2021 "Regarding Electronic Meeting Policy"

Michele Gelfman President A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE Adam Toering Historic Preservation Administrator

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