

**The St. Joseph County**  
**Board of Managers for Hotel-Motel Tax**

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**120 S. Dr. Martin Luther King, Jr. Blvd. - South Bend, IN 46601**  
**574-235-9711 - Fax 574-235-9185**

**Wednesday, July 15, 2020**  
**8:30 a.m. – Century Center**  
**Bendix Arena**

**AGENDA**

- |   |                                   |
|---|-----------------------------------|
| <b>I. CALL TO ORDER</b>                     | John Anthony<br>President         |
| <b>II. ROLL CALL</b>                        |                                   |
| <b>III. APPROVAL OF MINUTES</b>             |                                   |
| <b>IV. FINANCIAL REPORT</b>                 | Ron Zeltwanger, Treasurer         |
| <b>V. PRESIDENT’S REPORT</b>                | John Anthony                      |
| <b>VI. AGENCY REPORTS</b><br>Century Center | Jeff Jarnecke, Executive Director |
| Visit South Bend-Mishawaka                  | Rob DeCleene, Executive Director  |
| <b>VII. ALLOCATION COMMITTEE REPORT</b>     | Ron Zeltwanger, Treasurer         |
| <b>VIII. OLD BUSINESS</b>                   |                                   |
| <b>IX. NEW BUSINESS</b><br>Next Meeting     | August 21, 2020                   |
| <b>X. ADJOURNMENT</b>                       |                                   |