

**\*\*\*\*\*MEETING NOTICE\*\*\*\*\***

**THE CIVIC CENTER**

**BOARD OF MANAGERS**

**WILL MEET**

**WEDNESDAY, JULY 29, 2020**

**8 A.M.**

**\*\*\*\*\*\*\*\*\*\*\***

**Century Center  
 Bendix Arena  
 120 S. Dr. Martin Luther King Jr. Blvd  
 South Bend, IN 46601**

Note: Face coverings and social distancing will be required during this meeting. Please enter the building via the South doors, nearest the parking lot.

**NOTICE FOR HEARING & SIGHT IMPAIRED PERSONS**

Auxiliary and or other services are available upon request at no charge.

Please give reasonable advance request when possible.

Call 574-235-9081 for assistance.



# CIVIC CENTER BOARD OF MANAGERS

# Wednesday, JULY 29, 2020

# 8 A.M. - BENDIX ARENA

**A G E N D A**

|  |  |  |
| --- | --- | --- |
| 1. **CALL TO ORDER**      1. **CONSENT AGENDA**   Approval of minutes April 23, 2020 |  | Aaron Perri, President |

**III. PRESIDENT’S REPORT** Aaron Perri

1. **VENUES PRESENTATION** Jeff Jarnecke
2. **OLD BUSINESS**
3. **NEW BUSINESS**

FY21 Budget Presentation Jeff Jarnecke

1. **ADJOURNMENT**