

SALES DISCLOSURE FORM State Form 46021 (R9/7-09)

Prescribed by Department of Local Government Finance Pursuant to IC 6-1.1-5.5 $\,$

| SDF ID | | | |
|--------|-----------|------|-----------|
| | County | Year | Unique ID |
| | SDF Date: | | |

PRIVACY NOTICE: The telephone numbers and Social Security numbers of the parties on this form are confidential according to IC 6-1.1-5.5-3(d).

| | o be completed by BUYER, TY TRANSFERRED – MUST | | | NTOR CONVEYANCE DOCUMENT | | |
|------------------|--|-----------------------------------|---|---|--|-------------------------------|
| : | 1. Property Number | Check box if applicable to parcel | 6. Complete Address of Property 6. Complete Tax | | Billing Address (if different from property address) | |
| A.) | | 2. Split 3. Land 4. Improvement | | | | |
| 7. Legal Descrip | otion of Parcel A: | | | | | |
| В.) | | 2. Split 3. Land 4. Improvement | | | | |
| 7. Legal Descrip | otion of Parcel B: | | | | | |
| B. CONDITI | ONS – IDENTIFY ALL THA | Γ APPLY | | C. SALES DATA – DISCLOSE V ITEMS 1-15 | VALUE OF ITE | MS LISTED IN TABLE B, |
| If condition 1 a | pplies, filer is subject to disclosure a | and a disclosure filing fee. | | 1. Conveyance date (MM/DD/YYYY | ງ: | |
| | 1. A transfer of real prope | erty interest for valua | ble | 2. Total number of parcels: _ | | |
| | consideration. 2. Buyer is an adjacent pr | oporty owner | | 3. Describe any unusual or specifications in the specification is also as a sale, including the specification is a sale, including the specification is also as a sale, including the specification is a sale, including the sale as a sale, including the sale as a sale | | |
| | 3. Vacant land. | operty owner. | | ownership interest and ter | | |
| | 4. Exchange for other rea | l property ("Trade"). | | | | |
| | 5. Seller paid points. (Provide | e the value Table C Item 12.) | | | | |
| | 6. Change planned in the property? (Describe in special cir. | | | | | |
| | 7. Existence of family or between buyer and sell | | | | | |
| | 8. Land contract. Contract and contract date (MM/DD | | | | | |
| | 9. Personal property included Table C Item 5.) | uded in transfer. (Provid | e the value | YES NO CONDITION | | |
| | 10. Physical changes to parand date of sale. (Describe in | | | 4. Family or bus buyer and sell | | ship existing between |
| | 11. Partial interest. (Describe | | | Amount of dis | | |
| | 12. Easements or right-of | -way grants. | | Disclose actual value in money, property, | , a service, an agree | ment, or other consideration. |
| If conditions 13 | 3-15 apply, filers are subject to discl | osure, but no disclosure filir | ng fee. | 5. Estimated value of persona | al property: | \$ |
| YES NO | CONDITION | | | 6. Sales price: | | \$ |
| | 13. Document for compul | | a | YES NO CONDITION | | |
| | result of foreclosure o foreclosure, divorce, c condemnation, or pro | ourt order, judgment | - -) | 7. Is the seller fi questions (8-1 | _ | If yes, answer |
| | 14. Documents involving between tenants in co | the partition of land | or | 8. Is buyer/born 9. Is this a mort | | ally liable for loan? |
| _ | tenants by the entirety | y. | | 10. Amount of loan: \$ | | |
| | 15. Transfer to a charity, | not-for-profit organiz | zation, | 11. Interest rate: | | % |
| | or government. | | | 12. Amount in points: | | \$ |
| | | | | 13. Amortization period: | | |

| INDIANA SALES DISCLOSURE FORM SDF ID: | Page 2 |
|--|--|
| D. PREPARER | |
| | |
| Preparer of the Sales Disclosure Form | Title |
| Address (Number and Street) | Company |
| City, State, and ZIP Code | Telephone Number E-mail |
| E. SELLER(S)/GRANTOR(S) | |
| | |
| Seller 1 - Name as appears on conveyance document | Seller 2 - Name as appears on conveyance document |
| Address (Number and Street) | Address (Number and Street) |
| City, State, and ZIP Code | City, State, and ZIP Code |
| Telephone Number E-mail | |
| Under penalties of perjury, I hereby certify that this Sales Discl | osure to the best of my knowledge and belief, is true, correct |
| and complete as required by law, and is prepared in accordanc | |
| | |
| Printed Name of Seller Sign Date (MM/DD/YYYY) | Printed Name of Seller Sign Date (MM/DD/YYYY) |
| F. BUYER(S)/GRANTEE(S) – APPLICATION FOR PROPERTY TAX DE | DUCTIONS- IDENTIFY ALL ITEMS THAT APPLY |
| Buyer 1 - Name as appears on conveyance document | Buyer 2 - Name as appears on conveyance document |
| | |
| Address (Number and Street) | Address (Number and Street) |
| City, State, and ZIP Code | City, State, and ZIP Code |
| Telephone Number E-mail | Telephone Number E-mail |
| THE SALES DISCLOSURE FORM MAY BE USED TO APPLY FOR CERTAIN DEDUCTIONS FOR T | HIS PROPERTY. IDENTIFY ALL OF THOSE THAT APPLY. |
| YES NO CONDITION | YES NO CONDITION |
| 1. Will this property be the buyer's primary | 3. Homestead |
| residence? Provide complete address of primary residence, including county: | 4. Solar Energy Heating/Cooling System |
| residence, including county. | 5. Wind Power Device |
| Address (Number and Street) | 6. Hydroelectric Power Device |
| City, State ZIP Code County | 7. Geothermal Energy Heating/Cooling Device |
| 2. Does the buyer have a homestead in Indiana to be | 8. Is this property a residential rental property? |
| vacated for this residence? If yes, provide | 9. Would you like to receive tax statements for this |
| complete address of residence being vacated, | property via e-mail? (Provide contact information |
| including county: | below. Please see instructions for more information. |
| Address (Number and Street) | Not available in all counties.) |
| City State 7ID Code | |
| City, State ZIP Code County | Primary property owner contact name E-mail |
| Under penalties of perjury, I hereby certify that this Sales Discl and complete as required by law, and is prepared in accordanc Spouse information, Social Security and Driver's License/Other being filed.) | e with IC 6-1.1-5.5, "Real Property Sales Disclosure Act". (Note: |
| Signature of Buyer1 | Signature of Buyer2/Spouse |
| Printed Legal Name of Buyer 1 Sign Date (MM/DD/YYYY) | Printed Legal Name of Buyer 2/Spouse Sign Date (MM/DD/YYYY) |
| Last 5 digits of Buyer 1 Driver's State Last 5 Digits of Social Security Number License/ID/Other Number | Last 5 digits of Buyer 2/Spouse Driver's State Last 5 Digits of Social Security Number License/ID/Other Number |

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| SDF ID- | | | |
|---------|--|--|--|

| PART 2 - COUNTY ASSESSOR | | | | | | | | |
|---|----------------------------------|----------------------|---------------------------|----------|----------------------------|--------|---|-------------------|
| The county assessor must verify and complete items 1 thr | ough 14 and stamp the sales di | sclosure form before | sending to the auditor: | | | | | |
| 1. Property 2. AV Land 3. AV Improvement | 4. Value of Personal Property | 5. AV Total | 6. Property Class Code | 7. Ne | 7. Neighborhood Code | | 8. Tax District | 9. Acreage |
| A.) | Troperty | | Cluss code | | Couc | | | |
| B.) | | | | | | | | |
| Assessor Stamp | 10. Identify physical ch | anges to property b | oetween March 1 an | d | YES | NO | CONDITION | |
| rissessor stamp | date of sale. | | | | | | 11. Is form com | pleted? |
| | | | | | | | 12. State sales f | ee required? |
| | | | | | 13. [| ate of | sale (MM/DD/YYYY |): |
| | | | | | 14. I | ate fo | rm received (MM) | /DD/YYYY): |
| | | | | | | | | |
| Items 15 through 18 are to be completed by the assess | or when validating this calcu | | | | | | | |
| 15. If applicable, identify any additional special circ | | | | | YES | NO | CONDITION | |
| 13. If applicable, identify any additional special circ | cumstances relating to valid | lation of Sale. | | | | | 16. Sale valid fo | r trending? |
| | | | | | | | 17. Validation o | f sale complete? |
| | | | | | 18. V | alidat | ed by: | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PART 3 - COUNTY AUDITOR | | | | | | | | |
| Auditor Stamp | 1. Disclosure fee amour | | | | YES | NO | CONDITION | 1 . 12 |
| | 2. Other Local Fee: \$ | | | | | | 6. Is form comp | |
| | 3. Total Fee Collected: \$ | | | | | | 7. Is state fee co8. Attachments | |
| | 4. Auditor receipt book | | | | | Ш | o. Attachments | completer |
| | 5. Date of transfer (MM/) | DD/YYYY): | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PART 4 – RECEIPT FOR STATEMENT OF DEDUCTION | ON OF ASSESSED VALUATI | ON | | | | | | |
| | | | N. | | | | | |
| SDF ID | SDF Date (MM/DD/ | YYYY) Buyer 1 - | Name as appears on co | onveyan | ісе аоси | ment | | |
| Parcel Number | | Address | of Property (Number ar | nd Stree | t) | | | |
| Check all that apply: | | City State | e and 7ID Code of Prov | norty | | | | |
| Homestead Solar Energy Wind Power City, State, and ZIP Code of Property | | | city | | | | | |
| | _ | | | | Auditor Signature Date (Mi | | | |
| Hydroelectric Geothermal | Rental Property | Auditor S | Signature | | | | | Date (MM/DD/YYYY) |
| | Rental Property | Auditor S | ignature | | | | | Date (MM/DD/YYYY) |

EXHIBIT "A"

Project:

1400639

Parcel 20 Fee Simple

Form WD-1 Key # 71-04-32-103-001.000-003

Sheet 1 of 2

A part of Lot 206 in the Town of Maple Lane, a subdivision in St. Joseph County, Indiana, the plat of which subdivision is recorded in Instrument 1922021 in the Office of the Recorder of St. Joseph County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Beginning at the northwest corner of said Lot; thence North 89 degrees 16 minutes 03 seconds East 229.00 feet along the north line of said Lot to the northeast corner of said Lot; thence South 00 degrees 26 minutes 34 seconds East 37.06 feet along the east line of said Lot; thence South 89 degrees 32 minutes 45 seconds West 58.79 feet to the point designated "1063" on said Exhibit "B"; thence South 60 degrees 29 minutes 28 seconds West 51.48 feet to the point designated "1062" on said Exhibit "B"; thence North 66 degrees 29 minutes 30 seconds West 49.24 feet to the point designated "1061" on said Exhibit "B"; thence South 89 degrees 32 minutes 45 seconds West 80.20 feet to the west line of said Lot; thence North 00 degrees 26 minutes 34 seconds West 40.95 feet along said west line to the Point of Beginning and containing 9,998 square feet, more or less.

LS20000228

This description was prepared for Indiana Department of Transportation by DLZ Indiana, LLC and certified by Aaron E.

Springer, Indiana Registered Land Surveyor, License

No. LS20000228, on the 31st day of October, 2019.

Aaron E. Springer, P.S.

Indiana Registered Land Surveyor No. LS20000228

EXHIBIT "A"

Project:

1400639

Parcel 20A Fee Simple

LS20000228

Sheet 2 of 2

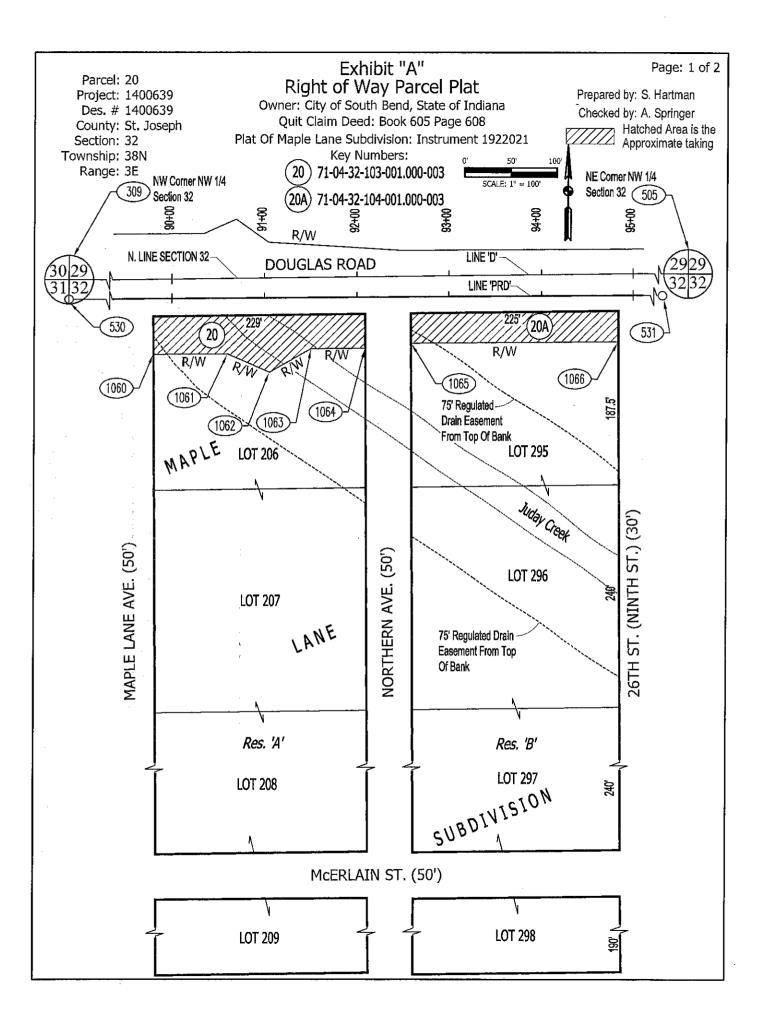
Form WD-1 Key # 71-04-32-104-001.000-003

A part of Lot 295 in the Town of Maple Lane, a subdivision in St. Joseph County, Indiana, the plat of which subdivision is recorded in Instrument 1922021 in the Office of the Recorder of St. Joseph County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Beginning at the northwest corner of said Lot; thence North 89 degrees 16 minutes 03 seconds East 225.00 feet along the north line of said Lot to the northeast corner of said Lot; thence South 00 degrees 26 minutes 34 seconds East 33.40 feet along the east line of said Lot; thence South 89 degrees 32 minutes 45 seconds West 225.00 feet to the west line of said Lot; thence North 00 degrees 26 minutes 34 seconds West 32.31 feet along said west line to the Point of Beginning and containing 7,392 square feet, more or less.

This description was prepared for Indiana Department of Transportation by DLZ Indiana, LLC and certified by Aaron E. Springer, Indiana Registered Land Surveyor, License No. LS20000228, on the 31st day of October, 2019.

Aaron E. Springer, P.S.

Indiana Registered Land Surveyor No. LS20000228



Parcel: 20

Project: 1400639 Des. # 1400639

County: St. Joseph

Section: 32 Township: 38N Range: 3E

Exhibit "B" (Continued) Right of Way Parcel Plat

Owner: City of South Bend, State of Indiana

Page: 2 of 2

Prepared by: S. Hartman Checked by: A. Springer

| | LINE 'PRD' LINE DATA | | | | | | | |
|-------|--|--------------|-------------|--|--|--|--|--|
| POINT | | NORTHING | EASTING | | | | | |
| 530 | P.O.T. 81+80.82 = P.O.T. 36+27.89 'I' = O.P.O.T. 81+80.65 'D', 17.07' Rt. | 2353800.9282 | 177892.3259 | | | | | |
| | N 89° 32' 45" E 946.89' | | | | | | | |
| 532 | P.C. 103+77.19 = O.P.O.T. 103+76.91 'D', 27.74' Rt. | 2353818.3402 | 180088,6341 | | | | | |
| | $\Delta = 2^{\circ} 47' 18'' Lt$. R = 5,000.00' T = 121.69' L = 243.33' E = 1.48' | | | | | | | |
| 533 | P.T. 106+20.52 = O.P.O.T. 106+20.17 'D', 23.00' Rt. | 2353826.1878 | 180331.8089 | | | | | |
| , | N 86° 45' 27" E 118.67' | | | | | | | |

| | PARCEL POINT TABLE | | | | | | | | |
|-------|--------------------|------------------------|------------|--------------|-------------|--|--|--|--|
| POINT | LINE | STATION | OFFSET | NORTHING | EASTING | | | | |
| 309* | 'D' | | | | | | | | |
| 505* | Ď | | | | | | | | |
| 1060 | 'PRD' | + IP (89+79.80) | 60.00' Rt. | 2353747.2641 | 178691.7548 | | | | |
| 1061 | 'PRD' | 90+60,00 | 60.00' Rt. | 2353747.8999 | 178771.9565 | | | | |
| 1062 | 'PRD' | 91+05.00 | 80.00' Rt. | 2353728.2573 | 178817.1136 | | | | |
| 1063 | 'PRD' | 91+50.00 | 55.00' Rt. | 2353753.6132 | 178861.9140 | | | | |
| 1064 | 'PRD' | +Ex. R/W(92+08.79) | 55.00' Rt. | 2353754.0793 | 178920.7061 | | | | |
| 1065 | 'PRD' | +Ex. R/W(92+58.79) | 50.00' Rt. | 2353759.4756 | 178970.6652 | | | | |
| 1066 | 'PRD' | +IP_ (94+83.79) | 50.00' Rt. | 2353761.2593 | 179195.6553 | | | | |

* See Location Control Route Survey Plat Note: Station and Offsets Control Over Both Northing and Eastings and Bearings and Distances

AARON E. SPRINGER P.S. LS20000228



SURVEYOR'S STATEMENT:

To the best of my knowledge and belief, this plat, together with the Location Control Route Survey Plat Recorded in Instrument 1600507 in the Office of the Recorder of St. Joseph County, Indiana (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12"),

This plat was prepared from information obtained from the Recorder's Office and other sources which were not necessarily checked by a field survey.

Date: 10/31/2019



2211 EAST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46615 574-236-4400

Proj. 1561 2266 50