



# OFFICE OF THE CITY CLERK

DAWN M. JONES, CITY CLERK

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## MEMORANDUM

**TO:** MEMBERS OF THE COMMON COUNCIL  
**FROM:** DAWN M. JONES, CITY CLERK  
**DATE:** FRIDAY, JULY 31, 2020  
**SUBJECT:** COMMUNITY RELATIONS COMMITTEE MEETING NOTICE

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## NOTICE

The following Common Council Committee Meeting has been scheduled for **Wednesday, August 5, 2020**. Due to the Executive Order by Indiana Governor Holcomb, the Committee meeting will be legally held by way of a virtual meeting by using the Teams Meeting app. Public access to the meeting can be granted by this link: <https://tinyurl.com/SBCCCR08052020>

**5:00-6:30 P.M.**                      **Community Relations**                      **Lori K. Hamann, Committee Chair**

1. *Call to Order*
2. *Roll Call*
3. *Identify all Non-Committee Council Members and Bill 12-20 Sponsors*
4. *Overview of Bill Sponsor Meeting with SBPD Leadership and Officers*
5. *Discussion and Review of Substitution Draft #2 of Bill 12-20*
  - *Amended Portion Read-Through*
  - *Questions and Comments from Committee Members*
  - *Questions and Comments from other Council Members*
  - *Questions and Comments from the Public*
6. *Discussion and Detailing of Review Board Process Flow Chart*
  - *Review of Initial Draft*
  - *Clarifications and Proposed Amendments*
  - *Questions and Comments from Committee Members*
  - *Questions and Comments from other Council Members*
  - *Questions and Comments from the Public*
7. *Discussion of the Roll of the Director:*
  - *Full or Part- Time*
  - *Suggested Salary*
  - *Potential Office Location for Director and Staff*

INTEGRITY | SERVICE | ACCESSIBILITY

BIANCA L. TIRADO  
CHIEF DEPUTY/DIRECTOR OF OPERATIONS

GRAHAM D. SPARKS  
DEPUTY/DIRECTOR OF POLICY

GABRIEL N. MUREI  
ORDINANCE VIOLATION CLERK



8. *Discussion of a Special Committee under the Community Relations Committee to Directly oversee the Director and the CPRB process*
9. *Suggestions for Additional Stakeholder Meetings*
10. *Final Questions and Comments from Committee and Council members*
11. *Overview the Intent of the Committee Meeting on August 10<sup>th</sup>*
12. *Thank you and Adjournment*

cc: Mayor James Mueller  
Committee Meeting List  
Media

**NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS**  
Auxiliary Aid or Other Services may be Available upon Request at No Charge.  
Please give Reasonable Advance Request when Possible