MEETING AGENDA – MONDAY, FEBRUARY 17, 2020 – 5:30 PM COUNTY – CITY BUILDING, 13TH FLOOR, ROOM 1308

I	CALL	TO	ORD	FR
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II. ROLL CALL

III. PUBLIC HEARING

a. CERTIFICATE OF APPROPRIATENESS

IV. PRIVILEGE OF THE FLOOR

V. HPC TRAINING

a. Ethics Training – led by Sandi Kennedy of City Legal

VI. REGULAR BUSINESS

a. APPROVAL OF MINUTES

i. January 21, 2020

b. STAFF REPORTS

i. Administrative Approvals

c. COMMITTEE REPORTS

i. Disposition of Historic Preservation Assets

ii. Standards Update

VII. OLD BUSINESS
VIII. NEW BUSINESS

IX. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS

X. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN PRESIDENT A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE

ELICIA FEASEL
HISTORIC PRESERVATION ADMINISTRATOR