



# OFFICE OF THE CITY CLERK

DAWN M. JONES, CITY CLERK

---

## MEMORANDUM

**TO:** MEMBERS OF THE COMMON COUNCIL  
**FROM:** DAWN M. JONES, CITY CLERK  
**DATE:** TUESDAY, NOVEMBER 5, 2019  
**SUBJECT:** HEALTH AND PUBLIC SAFETY COMMITTEE MEETING NOTICE

---

## NOTICE

The following Common Council Joint Committee Meeting has been scheduled for **Monday, November 18, 2019** in the **Council Chambers** in the **County-City Building, 227 W. Jefferson Blvd., South Bend, IN 46601**.

**5:30-7:30 P.M.**      **Health and Public Safety**      **Jo M. Broden, Committee Chair**

1. Welcome and Introductions: Jo M Broden, Council Member-4<sup>th</sup> District
2. Carbon Neutral 2050: South Bend's Climate Action Plan  
Presenters and Facilitators: Therese Dorau, Office of Sustainability  
Bill Schleizer, CEO, Delta Institute
3. Committee Comment/ Q & A
4. Public Comment/ Response
5. Miscellaneous
6. Adjournment

cc: Mayor Pete Buttigieg  
Committee Meeting List  
Media

**NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS**  
Auxiliary Aid or Other Services may be Available upon Request at No Charge.  
Please give Reasonable Advance Request when Possible

---

INTEGRITY | SERVICE | ACCESSIBILITY

JENNIFER M. COFFMAN  
CHIEF DEPUTY/DIRECTOR OF OPERATIONS

BIANCA L. TIRADO  
DEPUTY/DIRECTOR OF POLICY

GRAHAM D. SPARKS  
ORDINANCE VIOLATION CLERK

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

455 County-City Building | 227 W. Jefferson Blvd. | South Bend, Indiana 46601 | p 574.235.9221 | f 574.235.9173 | www.southbendin.gov