

### **MEMORANDUM**

**FO:** MEMBERS OF THE COMMON COUNCIL

**FROM:** DAWN M. JONES, CITY CLERK MONDAY, NOVEMBER 4, 2019

SUBJECT: HEALTH AND PUBLIC SAFETY AND UTILITIES

JOINT COMMITTEE MEETING NOTICE

## **NOTICE**

The following Common Council Joint Committee Meeting has been scheduled for <u>Wednesday</u>, <u>November 6, 2019</u> in the <u>Council Chambers</u> in the <u>County-City Building</u>, 227 W. <u>Jefferson Blvd.</u>, South Bend, IN 46601.

# 5:30-7:30 P.M. Health and Public Safety Utilities Jo M. Broden, Committee Chair Jake Teshka, Committee Chair

- 1. Welcome and Introductions: Jo M Broden, Council Member-4<sup>th</sup> District Jake Teshka, Council Member-5<sup>th</sup> District Bill Sponsors and Committee Chairs
- 2. Carbon Neutral 2050: South Bend's Climate Action Plan
  Presenters and Facilitators: Therese Dorau, Office of Sustainability
  Megan Watson, Delta Institute
- 3. Committee Comment/ Q & A
- 4. Public Comment
- 5. Miscellaneous
- 6. Adjournment

cc: Mayor Pete Buttigieg Committee Meeting List Media

#### NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS

Auxiliary Aid or Other Services may be Available upon Request at No Charge.

Please give Reasonable Advance Request when Possible

### INTEGRITY | SERVICE | ACCESSIBILITY

JENNIFER M. COFFMAN
CHIEF DEPUTY/DIRECTOR OF OPERATIONS

BIANCA L. TIRADO DEPUTY/DIRECTOR OF POLICY Graham D. Sparks Ordinance Violation Clerk