

MEETING AGENDA – MONDAY, MAY 20, 2019 – 5:30 PM COUNTY – CITY BUILDING, 13TH FLOOR, ROOM 1308

1	CALL	TO	ORDER
1.	CALL	10	UNDER

II. ROLL CALL

III. PUBLIC HEARING

a. CERTIFICATE OF APPROPRIATENESS

i.	2019-0312 Continued	821 Forest	#9574-05	Chapin Park Local and	
	National Register of Historic Places				
ii.	2019-0329 Continued	1314 East Wayne	#7796-87	East Wayne Local	
iii.	2019-0404	821 Ashland	#9574-05	Chapin Park Local and	
National Register of Historic Places					
iv.	2019-0417A	520 N St Joseph	#8949-98	North St Joseph Local	

- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
 - i. Disposition of Historic Preservation Assets
 - ii. Standards Update
- VI. OLD BUSINESS VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE

ELICIA FEASEL
HISTORIC PRESERVATION ADMINISTRATOR