

MEETING AGENDA – MONDAY, FEBRUARY 18, 2019 – 5:30 PM COUNTY – CITY BUILDING, 13TH FLOOR, ROOM 1308

- CALL TO ORDER ١.
- Π. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2019-0208B 815 Leland
 - #9574-05 Chapin Park Local Historic District and National
 - Register of Historic Places
 - ii. 2019-0211 508 S St Joseph #8952-98 Taylor's Field Local Historic District iii. 2019-0211A
 - 510 S St Joseph #8952-98 Taylor's Field Local Historic District
- IV. PRIVILEGE OF THE FLOOR
- V. **REGULAR BUSINESS**
 - a. APPROVAL OF MINUTES
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- ANNOUNCEMENTS AND MISCELLANEOUS MATTERS VIII.
- IX. ADIOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English

proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN President

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE

ELICIA FEASEL HISTORIC PRESERVATION ADMINISTRATOR

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