

CITY OF SOUTH BEND  
**BOARD OF PUBLIC SAFETY AGENDA**



**WEDNESDAY, JANUARY 16, 2019**

---

- I. **AGENDA REVIEW SESSION – 8:15 A.M. – BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**  
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
- A. ITEMS LISTED BELOW
- B. ADDITIONS
- II. **EXECUTIVE SESSION - 8:30 A.M. – BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**  
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION.
- III. **REGULAR MEETING - 9:15 A.M. - BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**
- A. **REVIEW OF MINUTES OF DECEMBER 19, 2018**
- B. **POLICE DEPARTMENT**
1. APPROVE MOTION TO CONTINUE HEARING AND RESET HEARING OF DISCIPLINARY CHARGES NO. 2018-02 – CHRISTOPHER HOUSER
  2. APPROVE PROMOTION TO PATROLMAN 1<sup>ST</sup> CLASS – SEAN RYAN
  3. APPROVE PROMOTIONS TO PATROLMAN 1<sup>ST</sup> CLASS:
    - a. TIMMY BUCKINGHAM
    - b. GAGE CONWAY
    - c. NOLAN KENT
    - d. ESTEVAN MOYA
    - e. KELSEY SOWERS
    - f. TONY THOMAS
    - g. RYAN WILLIAMS
  4. FILE QUARTERLY REPORT FOR SPECIALIZED TRAINING – OCTOBER, NOVEMBER, AND DECEMBER 2018
  5. FILE MONTHLY STATISTICAL ANALYSIS REPORT – DECEMBER 2018
- C. **FIRE DEPARTMENT**
1. ACCEPT CHIEF’S FILING OF DISCIPLINARY CHARGES NO. 2019-01 AND RECOMMENDED DISCIPLINARY ACTION – NICK SCHRADER
  2. APPROVE REQUEST FOR HEARING AND SET HEARING OF DISCIPLINARY CHARGES NO. 2019-01 – NICK SCHRADER
  3. FILE QUARTERLY TRAVEL AND TRAINING EXPENDITURES REPORT – OCTOBER, NOVEMBER, AND DECEMBER 2018
  4. FILE MONTHLY STATISTICAL ANALYSIS REPORT – DECEMBER 2018
- D. **PRIVILEGE OF THE FLOOR**

1308 COUNTY-CITY BUILDING  
227 WEST JEFFERSON BOULEVARD  
SOUTH BEND, INDIANA 46601-1830  
Phone 574/ 235-9251  
Fax 574/ 235-9171

CITY OF SOUTH BEND  
**BOARD OF PUBLIC SAFETY AGENDA**



**WEDNESDAY, JANUARY 16, 2019**

---

***E. ADJOURNMENT***

**NOTICE**  
**FOR HEARING AND SIGHT IMPAIRED PERSONS**  
**Auxiliary Aid or Other Services are Available upon Request at No Charge.**  
**Please Give Reasonable Advance Request when Possible.**