### 1308 COUNTY-CITY BUILDING 227 WEST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46601-1830

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#### CITY OF SOUTH BEND



### BOARD OF PUBLIC SAFETY AGENDA

#### WEDNESDAY, SEPTEMBER 19, 2018

- I. <u>AGENDA SESSION 8:15 A.M. AUDITORIUM, SOUTH BEND POLICE</u> <u>DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA</u>
  - THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
  - A. ITEMS LISTED BELOW
  - **B.** ADDITIONS
- II. <u>EXECUTIVE SESSION 8:30 A.M. AUDITORIUM, SOUTH BEND POLICE</u> <u>DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA</u>

THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) AND I.C. 5-14-1.5-6.1(b)(2)(A) REGARDING DISCIPLINARY ACTION AND DISCUSSION OF STRATEGY WITH RESPECT TO COLLECTIVE BARGAINING.

- III. <u>REGULAR MEETING 9:15 A.M. AUDITORIUM, SOUTH BEND POLICE</u> DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA
  - A. REVIEW OF MINUTES OF AUGUST 15, 2018
  - B. APPROVE RESOLUTION NO. 45-2018 ESTABLISHING A POLICY FOR THE PROVISION OF SERVICES TO AN ANNEXATION AREA IN PORTAGE TOWNSHIP (BLAD ANNEXATION AREA)
  - C. APPROVE RESOLUTION NO. 46-2018 ESTABLISHING A POLICY FOR THE PROVISION OF SERVICES TO AN ANNEXATION AREA IN PORTAGE TOWNSHIP (CERES ANNEXATION AREA)
  - D. POLICE DEPARTMENT
    - 1. APPROVE HIRING, AND SWEARING-IN OF PROBATIONARY POLICE OFFICER CHRISTOPHER KOZORA
    - 2. APPROVE PROMOTIONS TO PATROLMAN 1<sup>ST</sup> CLASS:
      - a. JORDAN ACTON
      - b. ZACHARY ALFREY
      - c. KYLE LINDZY
      - d. RYAN RUSH
      - e. DALTON STROUPE
      - f. JAMES WAGNER
    - 3. ACCEPT CHIEF'S FILING OF DISCIPLINARY CHARGES NO. 2018-01 AND LETTER REQUESTING TERMINATION OF JUSTIN GORNY, PER I.C. 36-8-3-4
    - 4. APPROVE JUSTIN GORNY'S REQUEST FOR HEARING ON DISCIPLINARY CHARGES NO. 2018-01 IN ACCORDANCE WITH I.C. 36-8-3-4(c)
    - 5. SET DATE OF REQUESTED HEARING REGARDING DISCIPLINARY CHARGES NO. 2018-01 JUSTIN GORNY, PER I.C. 36-8-3-4(c)
    - 6. ACCEPT CHIEF'S LETTER REGARDING ADMINISTRATIVE LEAVE PAY STATUS SAMUEL CRUZ, PER I.C. 36-8-3-4(n)

- 7. DETERMINE ADMINISTRATIVE LEAVE PAY STATUS OF SAMUEL CRUZ, PER I.C. 36-8-3-4(n)
- 8. APPROVE UPDATES TO SOUTH BEND POLICE DEPARTMENT DUTY MANUAL
- 9. APPROVE PROMOTIONAL PROCESS POLICY
- 10. APPROVE HALLOWEEN TRICK OR TREAT HOURS
- 11. FILE MONTHLY STATISTICAL ANALYSIS REPORT AUGUST 2018

#### E. FIRE DEPARTMENT

- 1. MEMORANDUM OF UNDERSTANDING REGARDING RETIREE HEALTH INSURANCE FIREFIGHTER'S LOCAL NO. 362
- 2. FILE MONTHLY STATISTICAL ANALYSIS REPORT AUGUST 2018
- F. PRIVILEGE OF THE FLOOR
- G. ADJOURNMENT

# **NOTICE**

## FOR HEARING AND SIGHT IMPAIRED PERSONS

Auxiliary Aid or Other Services are Available upon Request at No Charge. Please Give Reasonable Advance Request when Possible.