



OFFICE OF THE CITY CLERK
KAREEMAH FOWLER, CITY CLERK

TO: MEMBERS OF THE COMMON COUNCIL
FROM: KAREEMAH FOWLER, CITY CLERK
DATE: AUGUST 8, 2018
SUBJECT: NEIGHBORHOOD BUS TOUR (2nd DISTRICT- REGINA WILLIAMS-PRESTON)
RESIDENTIAL NEIGHBORHOODS COMMITTEE MEETING NOTICE

NOTICE

The following Common Council Committee Meeting has been scheduled for **Saturday, August 11, 2018** beginning and ending at the **Studebaker Plaza** on the corner of **Jefferson Blvd. and Michigan St., South Bend, IN 46601.**

12:00-2:00 P.M. **Residential Neighborhoods** **Karen L. White, Committee Chair**

1. During the Bus Tour of the Second District, Councilmembers will look at key concerns expressed during previous walks which include: the need for curbs and sidewalks, cutting of grass on vacant lots, and inadequate lighting and crime prevention, etc.

2. Bus Route as follows:

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|---|--|
| a) Lincoln Way West to Olive | l) Linden (Kaley to Chicago) |
| b) Vassar (Olive to Diamond to Portage) | m) West Washington (Chicago to Kaley) |
| c) Elwood (Portage to Goodland) | n) Western (Kaley to Summit) |
| d) Bendix (Lincoln Way West to Orange) | o) Western (Mayflower to Olive) |
| e) Linden (Olive to Wilbur) | p) Western (Olive to Chapin) |
| f) King Center, 1522 W. Linden | q) Chapin (Western to Indiana) |
| g) Walnut (Linden to Washington) | r) Indiana (Chapin to Lafayette) |
| h) Washington (Walnut to Laurel to Jefferson) | s) Lafayette (Indiana to South) |
| i) Jefferson (Laurel to Walnut) | t) South (Lafayette to Lincoln Way East) |
| j) West Washington (Walnut to Bendix) | u) Lincoln Way East (South to Bronson) |
| k) Rail Road Crossing at Meade/Bendix | v) Studebaker Plaza |

Please RSVP to the Clerk's Office at 574-235-9221 if you plan to ride the bus. If you do not RSVP, spots are first come first served. Free parking is available in the following garages: Leighton, Wayne Street, and Main and Colfax. On-street parking is also available.

For further information, please contact Councilmember Karen L. White, at (574) 229-3100 or the City Clerk's Office at (574) 235-9921.

cc: Mayor Pete Buttigieg
Committee Meeting List
Media

NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS
Auxiliary Aid or Other Services may be Available upon Request at No Charge.
Please give Reasonable Advance Request when Possible.

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