1308 COUNTY-CITY BUILDING 227 WEST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46601-1830 Phone 574/235-9251 Fax 574/235-9171

### CITY OF SOUTH BEND

# SOUTH BEND ZDIA 1865 x 1865 x

# BOARD OF PUBLIC SAFETY AGENDA

### WEDNESDAY, DECEMBER 20, 2017

## I. <u>AGENDA SESSION - 8:15 A.M. – AUDITORIUM, SOUTH BEND POLICE</u> <u>DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA</u>

THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.

- A. ITEMS LISTED BELOW
- **B.** ADDITIONS

# II. <u>EXECUTIVE SESSION - 8:30 A.M. - AUDITORIUM, SOUTH BEND POLICE</u> <u>DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA</u>

THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION, I.C. 5-14-1.5-6.1(b)(2)(A) REGARDING COLLECTIVE BARGAINING, AND I.C.5-14-1.5-6.1(b)(7) REGARDING CONFIDENTIAL RECORDS

## III. <u>REGULAR MEETING - 9:15 A.M. - AUDITORIUM, SOUTH BEND POLICE</u> <u>DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA</u>

A. REVIEW OF MINUTES OF NOVEMBER 15, 2017

### **B.** POLICE DEPARTMENT

- 1. APPROVE PROMOTIONS TO LIEUTENANT IN SPECIAL ASSIGNMENT:
  - a. KELLY WAITE
  - b. KRIS HINTON
- 2. APPROVE PROMOTIONS TO SERGEANT IN SPECIAL ASSIGNMENT:
  - a. KEVIN GIBBONS
  - b. TOMAR THOMAS
  - c. DOUGLAS MASTERSON
  - d. ANGELA KLINE
  - e. MICHAEL INGLE
  - f. RYAN HIIPAKKA
  - g. PAUL DALEY
  - h. JEFF CHAMBERLAIN
  - i. MARANDA BAKER
- 3. APPROVE PROMOTION TO PATROLMAN 1<sup>ST</sup> CLASS ó SEAN KILLIAN
- 4. APPROVE APPLICATION AND DECLARATION FOR RETIREMENT 6 ELDON BRADLEY
- 5. APPROVE RESOLUTION NO. 57-2017 6 ESTABLISHING THE 2018 HOLIDAY SCHEDULE FOR THE POLICE DEPARTMENT
- 6. APPROVE 2018 SPECIAL POLICE COMMISSIONS AND RESCIND PREVIOUS COMMISSIONS NOT RENEWED
- 7. FILE MONTHLY STATISTICAL ANALYSIS REPORT 6 NOVEMBER 2017

### C. FIRE DEPARTMENT

- 1. APPROVE 2018-2021 COLLECTIVE BARGAINING AGREEMENT
- 2. DETERMINE AND APPROVE DUTY STATUS PURSUANT TO I.C. 36-8-3-4(N) 6 NICHOLAS TEKLER
- 3. APPROVE CHIEF

  S LETTER OF REQUEST FOR FIREFIGHTERS

  LOCAL PENSION BOARD TO HOLD HEARING REGARDING FIREFIGHTER

  COVERAGE
- 4. APPROVE RESOLUTION NO. 58-2017 6 ESTABLISHING THE 2018 HOLIDAY SCHEDULE FOR THE FIRE DEPARTMENT
- 5. FILE MONTHLY STATISTICAL ANALYSIS REPORT 6 NOVEMBER 2017
- D. PRIVILEGE OF THE FLOOR
- E. ADJOURNMENT

# NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS

Auxiliary Aid or Other Services are Available upon Request at No Charge. Please Give Reasonable Advance Request when Possible.