



OFFICE OF THE CITY CLERK

KAREEMAH FOWLER, CITY CLERK

MEMORANDUM

TO: MEMBERS OF THE COMMON COUNCIL
FROM: KAREEMAH FOWLER, CITY CLERK
DATE: SEPTEMBER 21, 2017
SUBJECT: COMMITTEE MEETING NOTICE

The following Common Council Committee Meetings have been scheduled for **MONDAY, SEPTEMBER 25, 2017**

Council Informal Meeting Room
4th Floor County-City Building
227 W. Jefferson Blvd.
South Bend, IN 46601

- 3:30 P.M.** **HEALTH & PUBLIC SAFETY** **JO M. BRODEN, CHAIRPERSON**
1. [Bill No. 56-17](#)- Part Time Police Officer Program
2. [Bill No. 57-17](#)- Human Rights Enforcement Agency
- 3:50 P.M.** **COMMUNITY INVESTMENT** **GAVIN FERLIC, CHAIRPERSON**
1. *Substitute* [Bill No. 48-17](#)- Tax Abatement Amendment
- 4:20 P.M.** **PERSONNEL & FINANCE** **KAREN L. WHITE, CHAIRPERSON**
1. *Substitute* [Bill No. 50-17](#)- Levying Taxes and Fixing the Property Taxation Rate for 2018
2. [Bill No. 51-17](#)- Defraying the Expenses of Dept. and Civil City
3. [Bill No. 52-17](#)- Defraying the Expenses of Enterprise Funds
4. [Bill No. 54-17](#)- Levying Taxes and Fixing the Taxation Rate for TRANSP0
- 4:50 P.M.** **ZONING & ANNEXATION** **OLIVER DAVIS, CHAIRPERSON**
1. [Bill No. 33-17](#)- Rezoning for Property at 1709 W. Lincolnway West
2. [Bill No. 43-17](#)- Rezoning for Property at 1237 & 1303 Ironwood
3. [FOLLOW UP:](#) Transfer of ABZA & Zoning Administration from the Building Department to the Area Plan Commission- Larry Magliozzi, Executive Director of the (APC)
4. [Zoning Ordinance Text Amendment Update Briefing](#)- Angela Smith (APC) & Michael Divita (DCI)

Council President Tim Scott has called an **Informal Meeting** of the Council which will commence immediately after the adjournment of the Personnel & Finance Committee.

INFORMAL MEETING OF THE COMMON COUNCIL

TIM SCOTT, PRESIDENT

1. Discussion of Council Agenda
2. Update and Announcements
3. Adjournment

cc: Mayor Pete Buttigieg
Committee Meeting List
News Media

455 County-City Building • 227 W. Jefferson Boulevard • South Bend, Indiana 46601
Phone 574-235-9221 • Fax 574-235-9173 • TDD 574-235-5567 • www.SouthBendIN.gov

JENNIFER M. COFFMAN
CHIEF DEPUTY
DIRECTOR OF OPERATIONS

ALKEYNA M. ALDRIDGE
DEPUTY CLERK
DIRECTOR OF POLICY

JOSEPH R. MOLNAR
ORDINANCE VIOLATIONS
BUREAU CLERK

NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS

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Please give Reasonable Advance Request when Possible**