Fax 574/ 235-9171

CITY OF SOUTH BEND

PEACE NAME OF THE PEACE NAME O

BOARD OF PUBLIC SAFETY AGENDA

WEDNESDAY, JULY 19, 2017

- I. <u>AGENDA REVIEW SESSION 8:15 A.M. BOARDROOM, 13TH FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA</u>
 THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
 - A. ITEMS LISTED BELOW
 - **B.** ADDITIONS
- II. <u>EXECUTIVE SESSION 8:30 A.M. BOARDROOM, 13TH FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA</u>

 THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION AND I.C. 5-14-1.5-6.1(b)(7) REGARDING CONFIDENTIAL RECORDS.
- III. <u>REGULAR MEETING 9:15 A.M. BOARDROOM, 13TH FLOOR, COUNTY-CITY</u> BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA
 - A. REVIEW OF MINUTES OF JUNE 21, 2017, AND SPECIAL MEETINGS OF JULY 5 AND JULY 14, 2017
 - **B. POLICE DEPARTMENT**
 - 1. REQUEST FOR PAID EXTENDED MEDICAL LEAVE BRAD ERNSBERGER
 - 2. APPROVE APPLICATIONS AND DECLARATIONS FOR RETIREMENT:
 - a. BRAD ERNSBERGER
 - b. MATTIE TAYLOR
 - 3. APPROVE LETTERS OF RESIGNATION:
 - a. DAVIN HACKETT
 - b. JOSEPH COLE
 - 4. FILE MONTHLY STATISTICAL ANALYSIS REPORT JUNE 2017
 - C. FIRE DEPARTMENT
 - 1. FILE QUARTERLY TRAVEL AND TRAINING EXPENSES REPORT APRIL, MAY, AND JUNE 2017
 - 2. FILE MONTHLY STATISTICAL ANALYSIS REPORT JUNE 2017
 - D. PRIVILEGE OF THE FLOOR
 - E. ADJOURNMENT

NOTICE

FOR HEARING AND SIGHT IMPAIRED PERSONS

Auxiliary Aid or Other Services are Available upon Request at No Charge. Please Give Reasonable Advance Request when Possible.