

CITY OF SOUTH BEND  
**BOARD OF PUBLIC SAFETY AGENDA**



WEDNESDAY, JULY 19, 2017

- I. **AGENDA REVIEW SESSION - 8:15 A.M. – BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**  
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
- A. ITEMS LISTED BELOW
- B. ADDITIONS
- II. **EXECUTIVE SESSION - 8:30 A.M. – BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**  
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION.
- III. **REGULAR MEETING - 9:15 A.M. - BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**
- A. **REVIEW OF MINUTES OF JUNE 21, 2017, AND SPECIAL MEETINGS OF JULY 5 AND JULY 14, 2017**
- B. **POLICE DEPARTMENT**
1. REQUEST FOR PAID EXTENDED MEDICAL LEAVE – BRAD ERNSBERGER
  2. APPROVE APPLICATIONS AND DECLARATIONS FOR RETIREMENT:
    - a. BRAD ERNSBERGER
    - b. MATTIE TAYLOR
  3. APPROVE LETTERS OF RESIGNATION:
    - a. DAVIN HACKETT
    - b. JOSEPH COLE
  4. FILE MONTHLY STATISTICAL ANALYSIS REPORT – JUNE 2017
- C. **FIRE DEPARTMENT**
1. FILE QUARTERLY TRAVEL AND TRAINING EXPENSES REPORT – APRIL, MAY, AND JUNE 2017
  2. FILE MONTHLY STATISTICAL ANALYSIS REPORT – JUNE 2017
- D. **PRIVILEGE OF THE FLOOR**
- E. **ADJOURNMENT**

**NOTICE**  
**FOR HEARING AND SIGHT IMPAIRED PERSONS**  
**Auxiliary Aid or Other Services are Available upon Request at No Charge.**  
**Please Give Reasonable Advance Request when Possible.**