1308 COUNTY-CITY BUILDING 227 WEST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46601-1830 Phone 574/235-9251

Fax 574/ 235-9171

CITY OF SOUTH BEND



BOARD OF PUBLIC SAFETY AGENDA

WEDNESDAY, APRIL 19, 2017

- I. <u>AGENDA REVIEW SESSION 8:15 A.M. BOARDROOM, 13TH FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA</u>
 THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
 - A. ITEMS LISTED BELOW
 - **B.** ADDITIONS
- II. <u>EXECUTIVE SESSION 8:30 A.M. BOARDROOM, 13TH FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA</u>

 THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION.
- III. <u>REGULAR MEETING 9:15 A.M. BOARDROOM, 13TH FLOOR, COUNTY-CITY</u> BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA
 - A. REVIEW OF MINUTES OF MARCH 15, 2017
 - B. APPROVE RESOLUTION NO. 15-2017 ADOPTING A WRITTEN FISCAL PLAN AND ESTABLISHING A POLICY FOR THE PROVISION OF SERVICES TO AN ANNEXATION AREA IN CLAY TOWNSHIP (OLD NATIONAL ANNEXATION AREA)
 - C. FIRE DEPARTMENT
 - 1. APPROVE PERMANENT PROMOTIONS TO CAPTAIN:
 - a. NATHAN GISZEWSKI
 - b. DAN LUTHER
 - c. BRENT VAN BRUANE
 - 2. APPROVE APPLICATIONS AND DECLARATIONS FOR RETIREMENT:
 - a. THOMAS KOWALSKI
 - b. GENE AMOR
 - 3. APPROVE CAPTAIN PROMOTION LIST:
 - a. JARED PEARISH
 - b. BRANDON ROARK
 - c. JOHN SZUCS
 - d. JAMES BIERNACKI
 - e. MICHAEL JAMIESON
 - f. NICHOLAS MILLER
 - g. COREY POWELL
 - h. ANTHONY MARVEL
 - 4. APROVE REVISIONS TO SOUTH BEND FIRE DEPARTMENT DUTY MANUAL
 - 5. FILE QUARTERLY TRAVEL & TRAINING EXPENSES REPORT 6 JANUARY, FEBRUARY, AND MARCH 2017
 - 6. FILE MONTHLY STATISTICAL ANALYSIS REPORT 6 MARCH 2017

1308 COUNTY-CITY BUILDING 227 WEST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46601-1830 Phone 574/235-9251 Fax 574/235-9171

CITY OF SOUTH BEND BOARD OF PUBLIC SAFETY AGENDA



WEDNESDAY, APRIL 19, 2017

D. POLICE DEPARTMENT

- 1. ACCEPT AND APPROVE LETTERS OF RESIGNATION:
 - a. CHRISTOPHER SLAGER
 - b. DARRIN TUCKER
- 2. FILE QUARTERLY REPORT FOR SPECIALIZED SCHOOLS 6 JANUARY, FEBRUARY, & MARCH 2017
- 3. FILE MONTHLY STATISTICAL ANALYSIS REPORT 6 MARCH 2017
- E. PRIVILEGE OF THE FLOOR
- F. ADJOURNMENT

NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS

Auxiliary Aid or Other Services are Available upon Request at No Charge. Please Give Reasonable Advance Request when Possible.