



OFFICE OF THE CITY CLERK

KAREEMAH FOWLER, CITY CLERK

MEMORANDUM

TO: MEMBERS OF THE COMMON COUNCIL
FROM: KAREEMAH FOWLER, CITY CLERK
DATE: OCTOBER 20, 2016
SUBJECT: COMMITTEE MEETING NOTICE

The following Common Council Committee Meetings have been scheduled for **MONDAY, OCTOBER 24, 2016** at:

Council Informal Meeting Room
4th Floor County-City Building
227 W. Jefferson Blvd.
South Bend, IN 46601

- 3:30 P.M.** **PUBLIC WORKS & PROPERTY VACATION** **JO M. BRODEN, CHAIRPERSON**
1. [Bill No. 60-16](#)- Alley Vacation at Portage & Bulla
- 3:35 P.M.** **PERSONNEL & FINANCE** **KAREN L. WHITE, CHAIRPERSON**
1. Substitute [Bill No. 61-16](#)- Proposed Teamsters Salary
2. Substitute [Bill No. 63-16](#)- Fixing salaries and wages for non-bargaining City Employees for 2017
3. [Bill No. 44-16](#)-Appropriating monies for defraying Departmental expenses and Civil City funds for the fiscal year ending 12-31-17
4. [Bill No. 45-16](#)- Appropriating monies for defraying the expenses of Enterprise Funds for the fiscal year ending 12-31-17
- 4:30 P.M.** **HEALTH & PUBLIC SAFETY** **JOHN VOORDE, CHAIRPERSON**
1. Substitute [Bill No. 59-16](#)- Proposed SBPD Salary
2. Discussion on City response to the homeless population
- 4:50 P.M.** **UTILITIES** **DR. DAVID VARNER, CHAIRPERSON**
1. Substitute [Bill No. 48-16](#)- Regarding Compact Fees & Assessments
2. [Bill No. 66-16](#)- Preliminary overview of proposed new water rates
- 5:30 P.M.** **ZONING & ANNEXATION** **OLIVER DAVIS, CHAIRPERSON**
1. [Bill No. 52-16](#)- Portage Ave. Rezoning & Special Exception
2. [Bill No. 53-16](#)- 331 Wayne Street Rezoning (Bare Hands Brewery)
3. [Bill No. 54-16](#)- 1037 Elmer St. Rezoning
4. Substitute [Bill No. 41-16](#)- Commerce Center PUD Rezoning at 401 E. Colfax

Council President Tim Scott has called an **Informal Meeting** of the Council which will commence immediately after the adjournment of the Zoning & Annexation Committee.

455 County-City Building • 227 W. Jefferson Boulevard • South Bend, Indiana 46601
Phone 574-235-9221 • Fax 574-235-9173 • TDD 574-235-5567 • www.SouthBendIN.gov

JENNIFER M. COFFMAN
CHIEF DEPUTY
CHIEF OF STAFF

ALKEYNA M. ALDRIDGE
DEPUTY CLERK
DIRECTOR OF POLICY

JOSEPH R. MOLNAR
ORDINANCE VIOLATION CLERK

INFORMAL MEETING OF THE COMMON COUNCIL

TIM SCOTT, COUNCIL PRESIDENT

1. Discussion of Council Agenda
2. Update and Announcements
3. Adjournment

cc: Mayor Pete Buttigieg
Committee Meeting List
News Media

NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS

**Auxiliary Aid or Other Services may be Available upon Request at No Charge.
Please give Reasonable Advance Request when Possible**